



*Hillsborough County*  
*Republican Committee*  
New Hampshire

# *2018 Annual Dinner*

Saturday September 8, 2018 Murphy's Tap Room & Carriage House  
393 NH Route 101, Bedford, NH 03110

## **Sponsorship Levels**

**Platinum Level: \$1000.00 Tickets Included: 10 tickets**

- \*Prominent Recognition in event program
- \*Reserved table in Preferred Location
- \*Banner and Prominent signage at venue
- \*Logo prominently displayed in website

**Gold Level: \$500.00 Tickets Included: 4 tickets**

- \*Recognition in Event program
- \*Reserved shared table
- \*Prominent signage at venue
- \*Logo displayed on website

**Silver Level: \$250.00 Tickets included: 2 tickets**

- \*Recognition in Event program
- \*Reserved shared table
- \*Signage at venue

**Individual Ticket Information: 1 Adult ticket \$75.00**

Please send artwork for your logo before 4 September to Juanita Dangle at  
[juanitadangel@comcast.net](mailto:juanitadangel@comcast.net)

**Hillsborough County Republican Committee**

**P.O. Box 6052, Amherst, NH 03031**

**[www.HillsboroughGOP.org](http://www.HillsboroughGOP.org)**

**Christopher Buda, Chairman [chris\\_buda@comcast.net](mailto:chris_buda@comcast.net)**

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## SPONSORSHIP and PROGRAM ADVERTISING CONTRACT

(Contract must be accompanied by Payment in Full. Pay online or by check payable to "HCRC")

Name of Business/Campaign/Organization		Date
Mailing Address		
Contact Name	Contact Phone	Contact Email

### Sponsorship Level

Platinum Level \$1000  Gold Level \$500  Silver Level \$250

(Please see attached page for complete description of Benefits included with Sponsorship Levels)

### ADVERTISING

Please submit high resolution, electronic version of your ad artwork before 9/4/18 to Juanita Dangle at [juanitadangel@comcast.net](mailto:juanitadangel@comcast.net)

- **Full-Page Program Ad** \$500  
Dimensions: 7.5 inches tall X 4.5 inches wide
- **Half-Page Program Ad** \$250  
Dimensions: 3.25 inches tall X 4.5 inches wide
- **Business Card Program Ad** \$100  
Dimensions: 2 inches tall X 3.5 inches wide
- **Back Cover Full-Page Program Ad** \$1,000  
Dimensions: 7.5 inches tall X 4 inches wide

### To Advertise in our Event Program

- Pay at [www.HillsboroughGOP.org](http://www.HillsboroughGOP.org), email above information to [juanitadangel@comcast.net](mailto:juanitadangel@comcast.net)
- **OR**, mail this contract along with a check payable to "HCRC" by 4 September 2018 to:  
**HCRC Annual Dinner, P.O.Box 6052, Amherst, NH 03031**
- Include a hard copy of your camera-ready advertisement with your contract
- **OR**, email a high-resolution, electronic version to [juanitadangel@comcast.net](mailto:juanitadangel@comcast.net) by 4 September 2018.
- **Questions please contact the Dinner Chairman, Chris Ager at (603)318-4437 or [chrisager@aol.com](mailto:chrisager@aol.com)**

*Thank you for your support!*